

MEMBER DEVELOPMENT SUB-COMMITTEE

Tuesday, 10th December, 2024

11.00 am

Council Chamber





AGENDA

MEMBER DEVELOPMENT SUB-COMMITTEE

Tuesday, 10 December 2024 at 11.00 am

Ask for: **Emily Kennedy -
emily.kennedy@kent.gov.uk**

**Council Chamber, Sessions House, County Hall,
Maidstone**

Telephone: **03000 419625**

Membership (8)

Conservative (5): Mr D Jeffrey (Chair), Mr N Baker, Mr A Kennedy,
Mrs S Hudson and Mr D Ross

Labour (1): Ms M Dawkins

Liberal Democrat (1): Mr M J Sole

Green and Independent (1): Rich Lehmann

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Apologies
- 2 Declarations of Interest
- 3 Minutes (Pages 1 - 2)
- 4 Verbal Update
- 5 Member Induction 2025 - Democratic Services Provisional Timetable (Pages 3 - 4)
- 6 Personal Development Planning (Pages 5 - 44)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts

General Counsel
03000 416814

Monday, 2 December 2024

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